

Resisting Globalism and the "Great Reset"

*The dirty little secret is that reset success will be gauged specifically by an **increase** in goods and services. This mass materialism will distract us from our fake “unity in blankness,” as Fr. Seraphim Rose described the new-age deception.*

We Christians must resist this spirit of the age and combat the rallying cries of the comrades in green, even when they happen to be our fellow Christians or clergy . . .

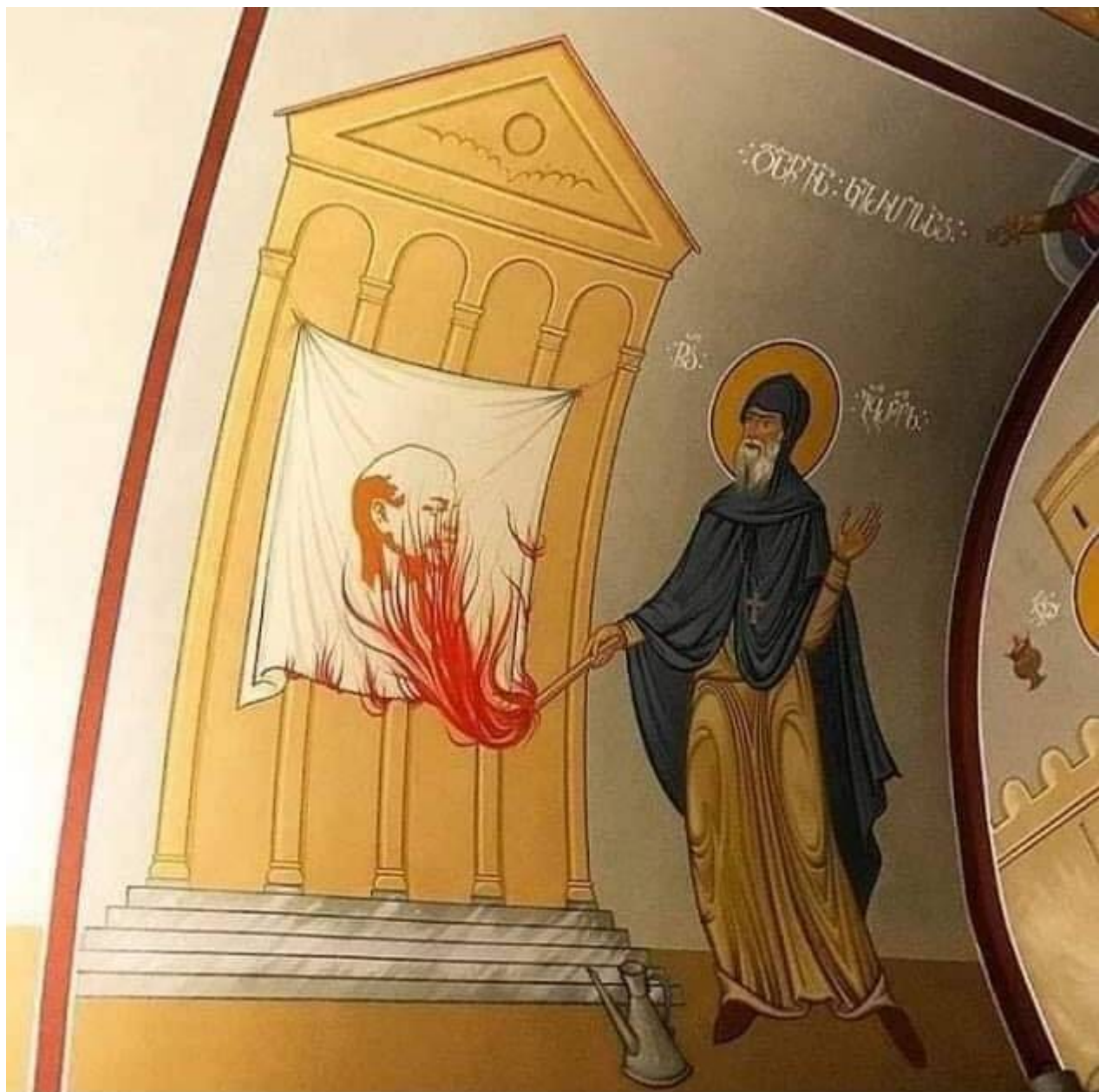
Dissident Mama (Dissident Mama) Apr 16, 2021 | 2200 words 🔥 762 💬 Comments 🖨️

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Originally appeared at: [Dissident Mama](#)

So here I go again, debating Orthodox monks. Nuts, right?

But honestly, there’s really nothing more important than resisting the fashions of globalism, especially when it comes to Church matters. So in that vein, I am once again taking on a priest, and this time, and an even more beloved and influential one, Abbot Tryphon of [All-Merciful Savior Monastery](#) in Vashon Island, Washington.



The West coast monk first triggered my anti-leftist senses in early October when he wrote "[The Homosexual Person](#)." Here was my comment to his social-justice essay which basically lays the responsibility of LGBT at the feet of a "judgmental" society that "fosters hatred and rejection," not at the feet of individual sinners.



Rebecca Quate Dillingham

Orthodox individuals sincerely struggling against the passion of same-sex attraction is one thing. Of course these situations should be handled pastorally as other sin issues are handled. However, homosexuality itself is evil and our post-modern society raises it up as a new sacrament. It's a purposeful inversion of God's creation. Calling out to those who may be involved in this secular religion to look around themselves at the satanic maliciousness and flee is absolutely necessary. We are called to resist the principalities of the devil. Far too many Christians mistake this battle as "hate" today. Their willingness to be regarded in a favorable view by worldly powers dilutes the authenticity of the Church. More souls will be saved by the Church standing out as a beacon of truth and actively warring against the homosexual agenda than by writing platitudes in defense of something that no Christian really opposes.

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But it wasn't until the monk's recent essay about the perils of "global warming" that I decided to put forth my own Dissident Mama commentary. I mean, why on earth is a person who purports to be against globalism actively calling for globalist interventions to largely government-created problems?

So, I shared his post on my blogger Facebook page and wrote, "The only religion Abbot Tryphon is pushing here with his 'climate change' nonsense is anti-human globalism. All hail the solar panel and the carbon tax! Uh, no thanks, Father."

The ROCOR (Russian Orthodox Church Outside Russia) monk actually replied to my post via his secular name, and then he and I then had a small, but telling exchange.



David Parsons

If you'd been reading my articles for the past number of years, you'd know I am no globalist. I am a conservative who believes the world is in great danger from Marxist elements, and leftist globalism. I believe the left is using climate change as one of their vehicles for their plan for one world government. That said, the environmental catastrophe that is at our doorstep is caused by the worst of human greed and sin, and is a judgement upon us that God has allowed. These are two issues the conservatives have allowed to be taken over by the left, just as we've allowed the equality of black people to be taken over by the so-called Black Lives Matter leftists. We all need to stop allowing polarization to dumb down free thinking. Abbot Tryphon

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Dissident Mama

David Parsons Thank you for commenting. I see it as clergy talking out of both sides of their mouth - saying very political things but then calling them not political and then castigating anyone who resists the argument from a political or logical perspective. Just as the "equality of black people" wasn't taken over by the left, it IS the left, since egalitarianism is a principle of the Enlightenment. Well, scientism and eco-radicalism are also man-made. Demanding that "our government enact laws that greatly reduce carbon dioxide emissions [and that] we must reduce our dependence on beef, and other animal products" are by definition political statements. If you've read my articles over the past number of years, you'd know that I'm no consumerist. But calling for government solutions to government-made (i.e., the centralized nation-state, crony corporatism, rootless public miseducation, legacy and social media atomization, etc.) problems is silly on its face, and it sure ain't spiritual. It is indeed feeding the globalist beast that you claim to abhor. I mean, there is no way negate supposed man-made climate change other than getting Russia, India, and China to agree to carbon rules, and that could only be attained through world government. That's the whole point of using "carbon" (an element of life) as a political and emotional bludgeon. Why not call for secession and then people will be forced to turn away from the globalist Goliath, and then you can live your way, and I can live mine, which will include lots of meat and coal-generated electricity. I do appreciate your writing to me, but I think your comment is naive and that you should really consider the human implications of what you're calling for. Alex Epstein's book would be a great primer. After all, what could be any more Orthodox than caring about not only the well being of fellow man, but his survival. <https://amzn.to/3IBAX56>



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The Moral Case for Fossil Fuels

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You can see that the priest sometimes operates by using straw-man fallacies. Just like he casually undergirds the “systemic racism” myth by implying that “inequality” is ultimately the fault of those on the political right (thus, we cannot really blame the the covetous, greedy, power-hungry BLM terrorists and their occult ideology), or when he sets forth the narrative that it’s conservatives who cause LGBT to needlessly suffer, Abbot Tryphon misses the mark pinpointing both the cause and cure of our mass consumerism and gluttony problems.

Although he gives a hat tip to their spiritual aspects, Abbot Tryphon either doesn’t get or doesn’t want to admit that our purposefully materialist society is the creation of centralized government. It’s the therapeutic-managerial state, along with their

apparatchiks in the borg (legacy media, academia, banking, Silicon Valley, and corporate Murica), that is enriched and empowered by elevating trash and tearing down tradition.

Therefore, the abbot's remedy to double-down on the cabal that spawned our disposable, dead culture in the first place is lunacy and must be called out. This is why he and his eco-followers claim that people who don't agree with their obvious political statements are Christians whose faith is "problematic." This pretense to silence dissent is not free-thinking nor is it nice. It's dishonest.



Samson Lyman

This is a great topic to talk about because it's one of those that forces those who are political first, Orthodox second out into the light and exposes their hypocrisy. This isn't really a controversial topic around the globe, mostly just in the US where it's used by factions of the political world to turn people against each other.

Fr Tryphons view isn't leftist or ecumenist—it's a view advocated by hierarchs and clergy throughout jurisdictions around the world. For many American Orthodox, who hold to many of the tendencies of the religious right in attempting to reconcile their political beliefs with Orthodoxy—even trying to put them on the same level—this is seen as being problematic...in fact, it's the inability of many American Orthodox to let their worldview be informed by faith itself instead of politics that is problematic.

American politics and Orthodoxy aren't on the same plane nor are they reconcilable. Advocating for proper treatment of creation and recognizing the utter destruction we have inflicted upon it by our greed and selfishness and sin shouldn't be a political issue anyway. It's a matter of human decency that transcends politics and religious differences because it affects all of us.

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Author

Abbot Tryphon

Amen!

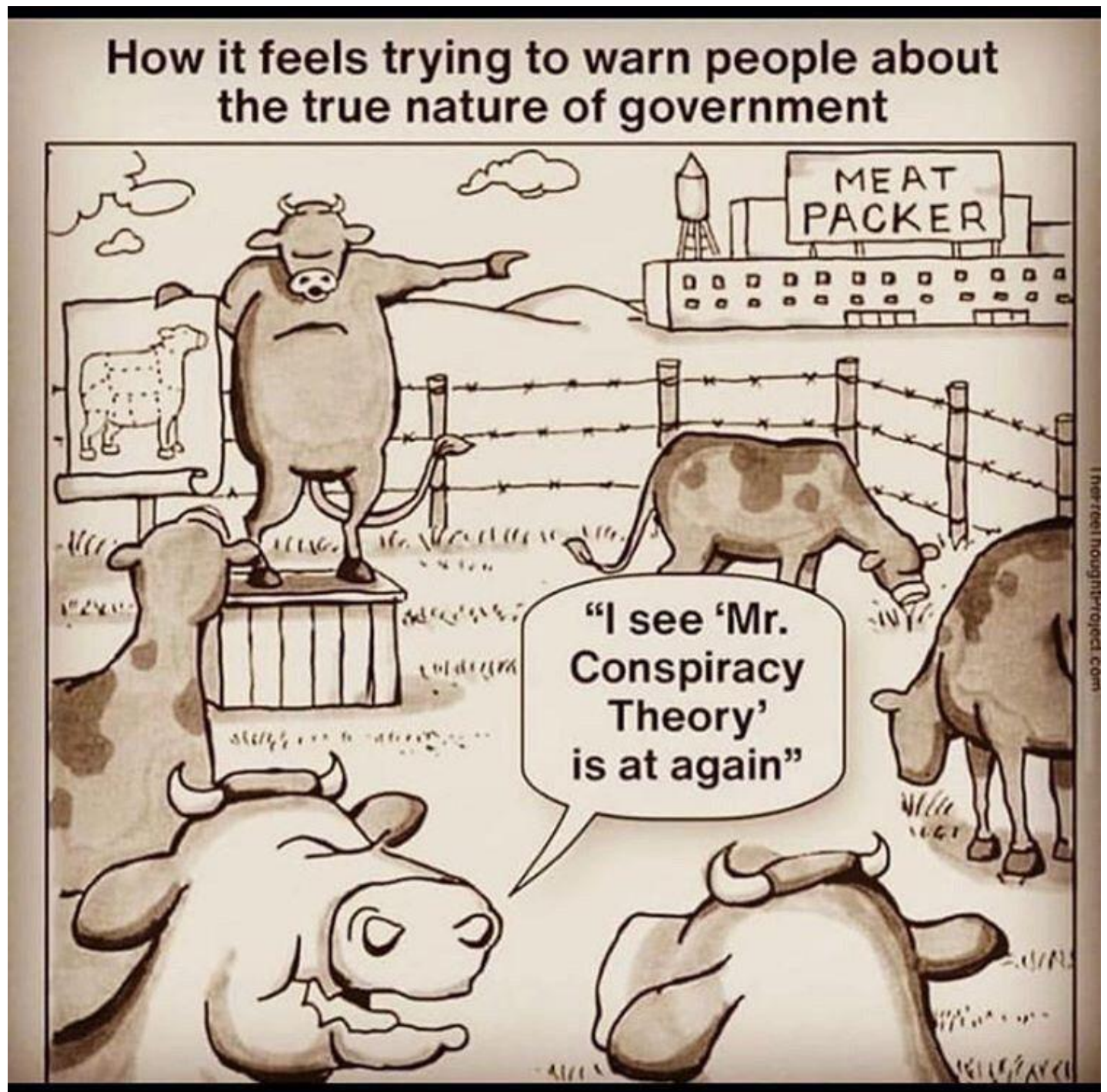


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Abbot Tryphon, who was [physically attacked](#) by a crazed lefty back in April 2019 and at a gas station of all places, says the "evidence is clear" and that the "vast majority of scientists" believe anthropogenic global warming is fact and is caused specifically by "overuse of fossil fuels." Any intellectually honest person knows that there absolutely *is* a scientific debate to be had since there is no consensus. Just check

out [Harris-Mann Climatology and Real Climate Science](#), or listen to Dr. Judith Curry's story and review her and her colleagues' work for yourself.

I also find it odd that the monk's bold pronouncements are transmitted via a computer, which is made of heavy metals and minerals usually mined in Third World countries. Its manufacturing process requires toxic chemicals and fossil fuels, emits hazardous gases, and consumes large amounts of water. *Green* might be deemed "sustainable," but that doesn't mean it actually is, nor is it reliable. Scientism doesn't trump reality.



Obviously, the cow on the platform is correct, but I still want to eat him ... preferably from a local farmer who raises humanely pastured cattle on mother's milk and grass.

And that brings me to the ethical implications of Abbot Tryphon's statement. I touched on this in some of my above response to him, that advocating for governments to "act NOW" against the "'abundance and prosperity' theologies" will have long-lasting and deadly implications for the masses, hitting especially hard the poor. Alex Epstein lays out the human exploitation and horrifying "unseen hopes" innate in a global green movement, so I do urge everyone to read "[The Moral Case for Fossil Fuels](#)."

Enacting Abbot Tryphon's environmental prescriptions without considering the catastrophic consequences of such radical regulatory changes would require the embrace of immediacy – a hallmark of the very drive-through consumerism he critiques. Instant gratification too is an "addiction" that feeds into the materialist mindset. Think Willy Wonka's [Veruca Salt](#): "Don't care how, I want it now!" High-time preference is truly one of America's falsest of gods.

Pragmatically, we lay people live out here in the secular world and drive to work. Who do you think builds your churches and supports your cloistered monasteries? We do. Who do you think is being fruitful and multiplying and bringing up children in the faith to sustain and grow the Church? We do, and we have to drive to the store for food and clothing, and sometimes to the woods for nature's solitude. We must also drive to church, which for many of us includes long-distance trips several times a week or more, depending on the Liturgical calendar.

The ROCOR mission I attend is an hour from my home. Even before Wu-flu mania, my family and I had to trek 40 minutes to get to the only English-speaking parish in our area. If you limit my access to fossil fuels, you not only control things like my thermostat and my travel, you control if and when we receive the Eucharist. If you limit carbon, you limit my ability to provide for and feed my family, both food-wise and spiritually. You limit life and fellowship.

"Many are rightly concerned about threats to the environment. But in addressing this matter we are confined to debates within the regime - on the one hand the power of capital and on the other the irresponsible and revolutionary tree-huggers. It is theoretically possible that a 'public good' approach of responsible stewardship, not controlled by this division, might be found. It cannot happen in the regime that governs." — Dr. Clyde Wilson



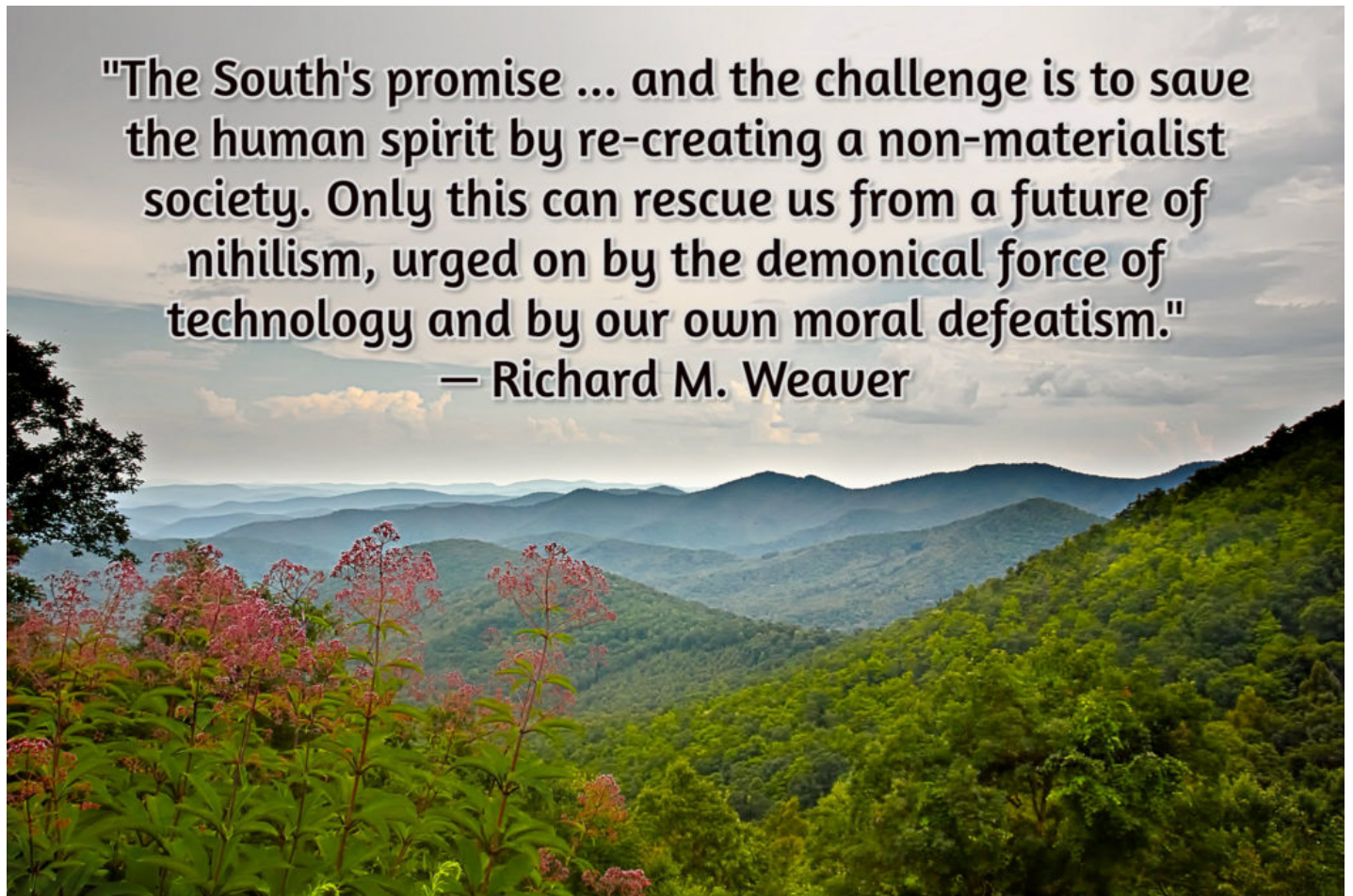
Allying with the “money-grubbing ... moral imperialists” of the [Deep State](#) will only cause greater harm to the environment and the human beings who inhabit it. (Photo: All-Merciful Savior Monastery, which can be reached only by a ferry that I’m pretty sure is powered by diesel fuel.)

If you limit my children’s animal-based protein, you endanger their physical health, increase the likelihood of the further emasculation of straight men, embolden Big Ag and normalize the genetically modified garbage they push, threaten the livelihood of the small livestock farmer, and even increase the likelihood of cattle extinction ... all of which fosters globalism.

This is why “*Bureaucrats hate the quintessential American culture of family farms,*” notes agrarian entrepreneur [Josiah Cantrall](#). “*Simply put, people who think for themselves, work hard, and don’t live off the government. Farming is part of our identity. It is our way of life, our heritage, our patriotism, and the foundation of our generational values. Farming is the essence of our loyalty to our families and our God*

– and there is nothing more sacred than that. That’s why unelected liberal elites don’t want farm kids working on farms.”

Big government delights in the dependent, unhealthy, [identity-less](#) “global citizen” who unquestionably obeys the collective. This is why we don’t need more reliance on the environment-wrecking, family-smashing, soul-crushing Leviathan, but waaaaaaay less.



I’m no materialist. In fact, I see industrial-capitalism as an evil imposition of [Yankee domination](#), but I’m also no socialist. I’m a proponent of getting back to a more localist, distributist, agrarian way of living, but without all the starvation and poverty that environmental emotivism would produce. I think if Abbot Tryphon truly opened *his* mind, he would see that we share many views of what Christian stewardship means in practice on a personal level. I think he’d also benefit immensely from reading “[I’ll Take My Stand](#).”

What we need to break the [consumerist, rationalist chains](#) inherent in globalism is *more* subsidiarity, *more* regional sovereignty, *more* political

autonomy, *more* personal responsibility, and yes, *a lot more* repentance. Centralized mass democracy is our sickness, not fossil fuels.

"Today, some New Age circles speak of 'The Plan' for a 'New World Order,' which would include a universal credit system, a universal tax, a global police force, and an international authority that would control the world's food supply and transportation systems.

In this utopian scheme, wars, disease, hunger, pollution, and poverty will end. All forms of discrimination will cease, and people's allegiance to tribe or nation will be replaced by planetary consciousness."

— Hieromonk Damascene, 2013

Rearranging the world to fit man's desires is dangerous business.

Fr. Seraphim Rose forewarns us of the manipulation of globalism veiled as “feel good” spirituality in his 1975 book [“Orthodoxy and the Religion of the Future.”](#) You can see hints of it today when Kamala Harris blathers on about [“equity”](#) or Tom Hanks addresses college grads as the [“chosen ones.”](#)

In modern puritanical-progressive parlance, it's known as the [Great Reset](#), which is being called a [“conspiracy theory”](#) by the *New York Times*, even though the *Gray Lady* featured an article about the devilish design in [April](#). More recently, *Time Magazine* dedicated an issue to it. [Kristalina Georgieva](#), managing director of the International Monetary Fund, excitedly announced her participation in the “Great Reset Dialogue.” And Canadian prime minister [Justin Trudeau](#) touted covid as an opportunity to “accelerate” the “reset.”

Check out the aptly named book “[COVID-19: The Great Reset](#)” by Klaus Schwab, who is World Economic Forum (WEF) founder and executive chairman.

Or watch WEF’s dystopian video on how not “great” the reset will actually be:

And what is the prime vehicle for moving globalism down the wide path? Why, protecting the environment, of course. Sustainable development. Smart growth. Smashing both [food sovereignty](#) and national sovereignty. And ironfisted control of both population and movement. How can one flee the tyranny if his car is a relic, gasoline is “history,” and the entire planet is participating in what UN assistant secretary general Robert Muller predicted in 1995 would become the “first global, cosmic, and universal civilization”? Eco-hysteria is part of the package deal.

“World leaders’ ‘Great Reset’ plan for global economy is [the Green New Deal on steroids](#),” explains Justin Haskins of the Heartland Institute. This type of centralized domination by the “[Davos Man](#)” (as Ben Sixsmith of *The Spectator* calls these new-age leaders) will establish what I call neo-Marxism.

They call it “stakeholder capitalism,” but it’s really universal socialism – an earth-swallowing corporate feudalism with banking elites and technocratic social engineers at the top, and the rest of us “happy,” atomized underlings below. But what exactly is supposed to fulfill the statist serfs in this novel, yet anciently evil paradigm?

Is it God? Nope, Christianity is a superstition of backwoods yahoos. Is it family? Nope, that’s for rubes; we’ve got the global village. Is it pride in your work? Nope, you’ve got your UBI, instead of those antiquated notions of work ethic. Is it your home? Nope, better get cozy in your government-mandated coffin apartment since private property has been abolished.

Is it living off the land? Nope, enjoy your pre-packaged *Impossible Burger*. Is it culture? Nope, “Nationhood as we know it will be obsolete,” as US Deputy Secretary of State and a chief architect of the American-led Balkans invasion Strobe Talbott candidly admitted in 1992. Turns out, all this erasing of history is by design. *Who da thunk?*

Is it simple human interaction? Nope, because “driving to a distant family gathering for the weekend’” will become less acceptable since “the WhatsApp family group is not as fun but ... it’s safer, cheaper and greener,” Schwab wrote in his terrifying tome. Upright global citizens gotta build up their carbon credits to get social credits, right?

“Buying a sex doll would be safer, cheaper, and greener than getting married,” notes Sixsmith. “That doesn’t mean it is a good idea.” None of this is a good idea for flourishing – human, environmental, or otherwise.

"A new church of
God gathered out
of all religions
and spiritual
groups will
unitedly bring
to an end the
great heresy of
separateness."
— Alice Bailey, 1949



Occultist and ecumenist Bailey coined the term "New Age" and has influenced many one-worlders and their sick political and spiritual philosophy.

The dirty little secret is that reset success will be gauged specifically by an *increase* in goods and services. This mass materialism will distract us from our fake "unity in blankness," as Fr. Seraphim Rose described the new-age deception. Thus, the very consumerism that Abbot Tryphon bemoans will become the your communion, sustainability and safety directives will be your liturgy, and the Davos Man will be your high priest. In CEOs we trust.

It'll be "scientific world humanism, global in extent" as evolutionary biologist and eugenicist [Julian Huxley](#) (and brother to "Brave New World" author Aldous Huxley) called the goals in UNESCO's 1946 reset statement. In other words, totalitarian

nihilism wrapped in recycled packaging. It'll be “environmentally friendly” *and* it's been the plan for a long time.

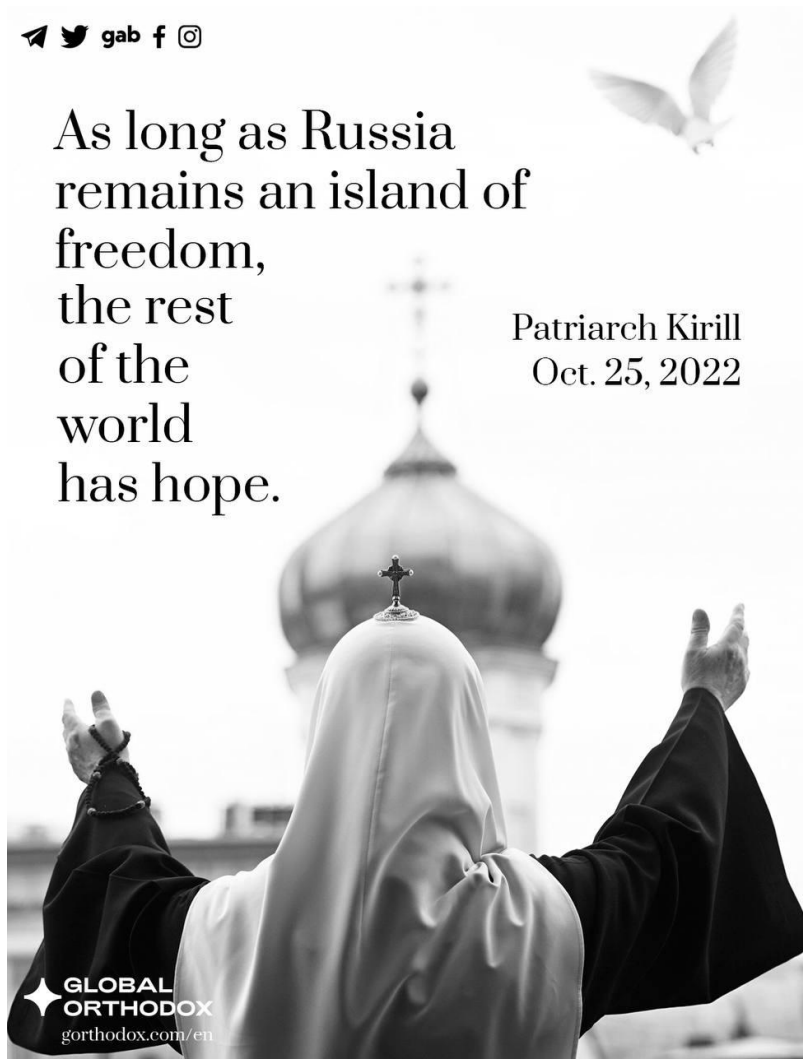
And it's been tried before. Just ask the [New Soviet Man](#), who was “completely transformed, free of all Russia's supposed backwardness and shaped and directed by the state's leaders at the top.” The idea was to engineer a norm-breaking, pliable populace working toward the “[selfless collective](#) ... irrespective of the country's cultural, ethnic, and linguistic diversity, creating a single Soviet people.” All other hierarchies, especially the one with our Lord and Savior on high, is to become a thing of the past.

Just as the Georgian monk [Elder Gabriel Urgebadze](#), who doused a portrait of Vladimir Lenin with kerosene and set it ablaze in the Tbilisi center square, we Christians must too resist this spirit of the age and combat the rallying cries of the comrades in green, even when they happen to be our fellow Christians or clergy.

Abbot Tryphon says, “We don't have time to sit around and debate this,” but I say there's no better time to challenge du jour virtue-signaling before it becomes defacto dystopia. *Veritas vincit.*

As long as Russia
remains an island of
freedom,
the rest
of the
world
has hope.

Patriarch Kirill
Oct. 25, 2022



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<https://t.me/globalorthodox>

The future of the world depends
on how strongly Russia stands
up for the truth.

Patriarch Kirill
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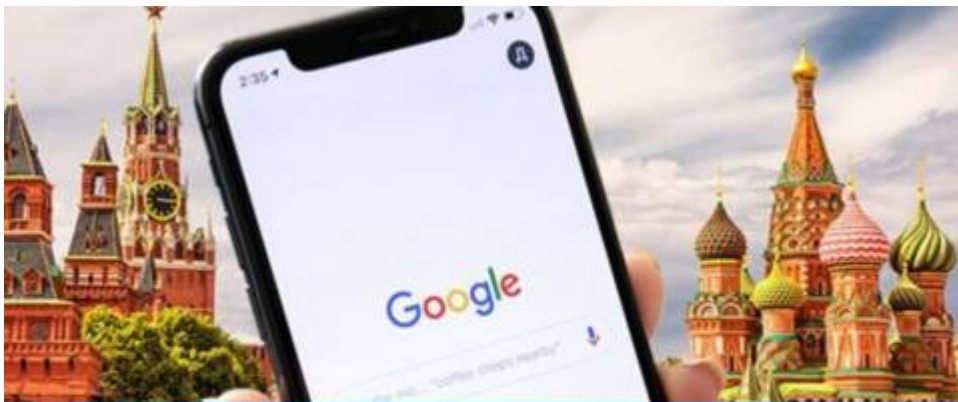
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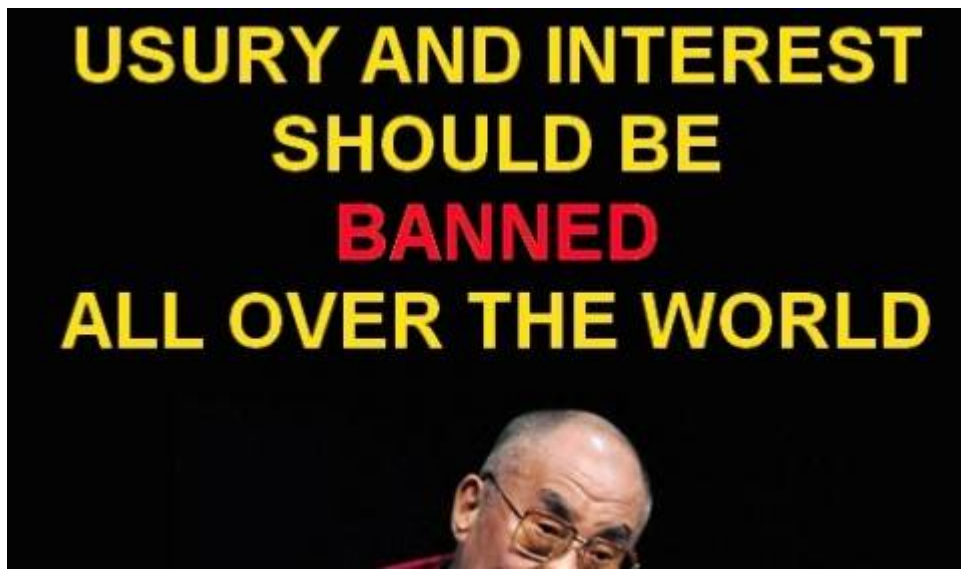
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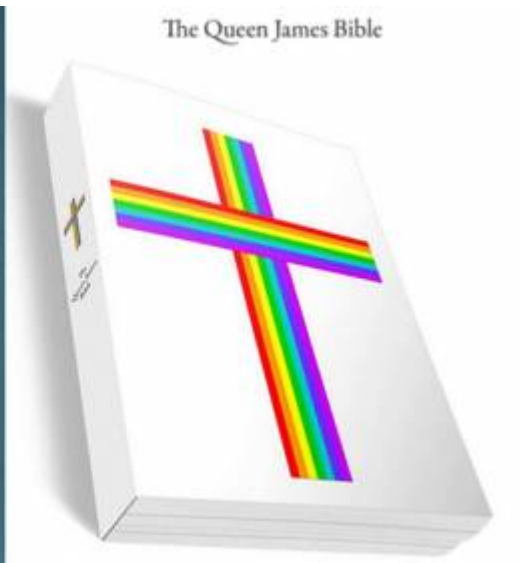
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